

LODGE HOME AND GOLF COURSE

3000 GOLF COURSE ROAD

MAILING: PO BOX 364

TELEPHONE  
LODGE (715) 682-5215



LODGE NO. 137

**B. P. O. E.**

ASHLAND, WIS. 54806

LODGE MEETS

SECOND AND FOURTH MONDAY

VISITING BROTHERS CORDIALLY INVITED

FAX:  
LODGE: (715) 682-5738

Dear School Counselor:

The Teenager of the Month committee wishes to thank you in advance for your anticipated help in our Junior Teenager of the Month program. Once again it will be a pleasure to work with you on this special program.

The program will again be open to all students ages 13 to 15 during the 2021/22 school year. Enclosed are nomination forms for the students to complete. The students should send supplemental lists of activities and letters of recommendation. This information will be useful in our selection process. Also, please remind them to enclose a picture of themselves with the application.

Each Junior Teen of the Month will receive a framed certificate and a check. Near the end of the school year a Junior Teenager of the Year will be chosen and named at our annual Youth Awards Banquet. Applications must be received on or before April 1, 2022 to qualify.

If you have any questions regarding this fine program, please call me at 715-682-6874. Applications should be mailed to:

Teenager of the Month Program  
c/o George Stolarzyk  
1003 Willis  
Ashland, WI 54806

Sincerely,

George Stolarzyk  
Youth Chairman  
B.P.O.E. #137

**NOMINATION FORM FOR**  
**JR. TEENAGER OR STUDENT OF THE MONTH (Must be 13 - 15 yrs. old)**  
**Sponsored by**  
**THE BENEVOLENT AND PROTECTIVE ORDER OF ELKS**

Nominees will be judged on the basis of multiple achievements - character, leadership, service, citizenship and scholastic. Answer with as much detail as possible. Students may wish to include a letter of recommendation from their teachers, principal, employer or others.

Nominee's Full Name \_\_\_\_\_

Parent's Name \_\_\_\_\_

Address \_\_\_\_\_

Birthdate \_\_\_\_\_ Home Phone \_\_\_\_\_

**EDUCATION**

Attends \_\_\_\_\_ High School Grade \_\_\_\_\_

Elementary Schools Attended \_\_\_\_\_

**ACTIVITIES and ACHIEVEMENTS**

List all school, club, civic and sports activities (including offices held if any) in which the nominee has participated.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Please note: If more space is needed, please attach a separate sheet.

**HOBBIES**

List all hobbies \_\_\_\_\_

**NOTE:** A wallet size photograph of the nominee should be enclosed.